Candidate for Public Office



File statement in the office where your nominating petition or convention nominatic

| Please read information on reverse side before completing | this form. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name Thomas J Brunner | |
| 2. Address 18769 Quin Rd Nisland, SD 57762 | |
| 3. Office Sought State Representative for Dist 29 | dairy APD |
| 4. What is your occupation/profession? self-employed | 2000 |
| 5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year., Identify who receives the income from each enterprise. | S.D. SEC. OF STATE What is the nature of your immediate family's association with each? The value of the financial interest need not be reported. |
| Brunner Dairy Inc. Tom and Quin Brunner | owner |
| State of SD Tom Brunner | State Representative |
| Butte Electric Coop Tom Brunner | board member |
| SD Rural Electric Tom Brunner | Board member president |
| 6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise. Brunner Dairy Inc. | What is the nature of your immediate family's association with each? owned by Thomas and Quin Brunner |
| | day of |
| | Filed this |
| State of South Dakota) SS. County of Butte | Verification SECRETARY OF STATE |
| I have reviewed paragraphs 1 through 6 of the Information Reg Statement of Financial Interest and certify that the information of my financial interests for the preceding calendar year. (Signed) | arding Statement of Financial Interest (attached), my |
| Sworn to before me this 13th day of April | 20.00 |
| (Seal) | Dealer Onsname |
| Revised 1997 | Officer Administering Oath My commission expires: (2000) 10, 2009 |